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& Michael A. Morrison

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The Journal of the Early Republic, official publication of the Society for Historians of the Early American Republic, is devoted to the history and culture of the early United States. The Journal welcomes a multiplicity of approaches, publishing articles that span all periods and topics in this field.

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Journal of the Early Republic



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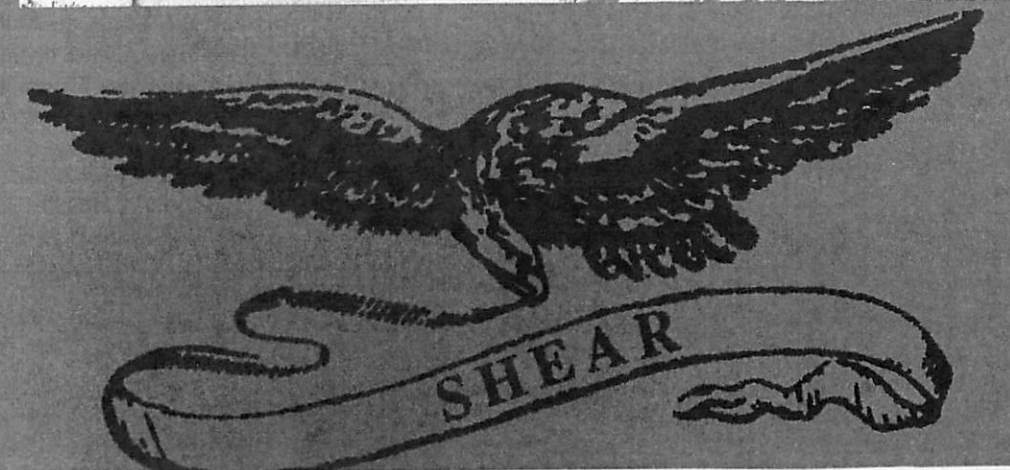
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Society for Historians of the Early American Republic

Twenty-Sixth Annual Meeting

Brown University
Providence, Rhode Island
July 22-25, 2004



2004 SHEAR ANNUAL MEETING

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BOOK EXHIBIT

Scholar's Choice

SHEAR would like to thank the following people and institutions for their vital contributions to the success of this meeting:

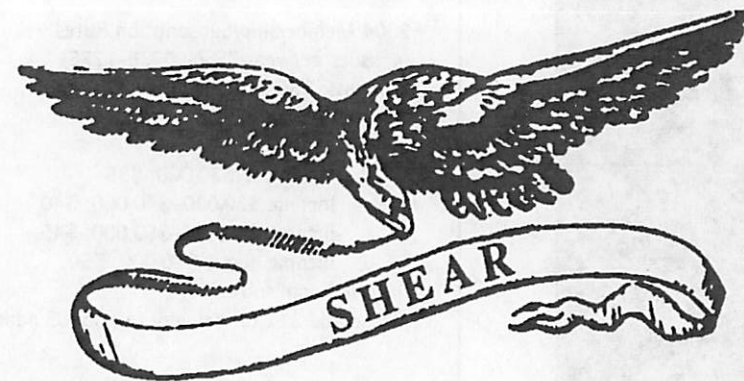
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Slater Mill Historic Site
The Andrew W. Mellon Foundation
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The University of Pennsylvania Press

COVER ILLUSTRATION

Detail from J. Russell, *A General Map of North America* (London, 1794),
The Library Company, Philadelphia.

SOCIETY FOR HISTORIANS OF THE EARLY AMERICAN REPUBLIC

Providence, Rhode Island
2004



SCHEDULE NOTES AND SPECIAL EVENTS

REGISTRATION

Vartan Gregorian Quad
8:00 am – 10:00 pm
Beginning 3:00 pm, Thursday

BOOK EXHIBIT

Sayles Hall
Friday/Saturday, 8:00 am – 5:00 pm
Sunday, 8:00 am – Noon
(Book Sale)

ADVISORY COUNCIL MEETING

Pavilion Room, Peter Green House
Friday, 12:30 pm

JOURNAL OF THE EARLY REPUBLIC

Editorial Board Meeting
Pavilion Room, Peter Green House
Saturday, 12:30 pm

SHEAR BUSINESS MEETING

Smith-Buonanno 106
Saturday, 4:15 pm

OPENING RECEPTION

Honoring SHEAR's Past,
Welcoming Its Future
The John Carter Brown Library
Thursday, 9:00 – 10:30 pm

RECEPTION

Slater Mill Historic Site
Pawtucket, Rhode Island
Friday, 5:30 – 7:00 pm

PLENARY PUBLIC SESSION

Race and Justice—Slavery and Its
Legacies in New England
Salomon 101
Saturday, 2:00 – 4:00 pm

PRESIDENTIAL ADDRESS

*A New Republican Order,
Letter by Letter*
Barbara Oberg, Princeton University
Smith-Buonanno 106
Saturday, 6:00 pm

BANQUET

Andrews Dining Hall
Saturday, 7:00 – 9:00 pm

Please note: All panels will be held in rooms on the Brown Campus, except for most of the Friday afternoon panels, which will be held at selected historic sites within walking distance.

LOCAL ARRANGEMENTS INFORMATION

The 26th Annual Meeting of SHEAR will convene this July 22nd through 25th at Brown University in Providence, Rhode Island. The city of Providence and nearby communities offer a rich variety of historic sites with particular meaning for the history of the early republic. Please feel free to contact either of the Local Arrangement Co-Chairs: Joanne Pope Melish, at (859) 257-1014 or jmelish@uky.edu; and Michael Vorenberg, at (401) 863-9577 or Michael_Vorenberg@Brown.edu. Information regarding the conference will be available at the *Journal of the Early Republic* website: <http://jer.pennpress.org>.

PLEASE NOTE THE REGISTRATION DEADLINE OF JUNE 11

Conference Site: The conference will take place at Brown University, which is located within a mile of the heart of downtown Providence, close to shops, museums, cultural activities and public transportation. A number of restaurants are located around the campus, especially along Thayer Street, which runs between the Vartan Gregorian Quad and the main campus of Brown. The Providence Performing Arts Center, historic Benefit Street, the Rhode Island School of Design, shops, and galleries are all within walking distance. Except for a few special events, all of the SHEAR events will be located within a 10-minute walk between the Vartan Gregorian Quad along Thayer Street and the classroom buildings on the main green of the Brown Campus just south of Waterman Street. For more information on places to stay and things to do in Providence, visit Brown's web page at: www.Brown.edu/webmaster/visitors.html.

Special Events:

Receptions. There will be *two* receptions at this year's conference—an opening reception, "Honoring SHEAR's Past, Welcoming Its Future," on Thursday from 9:00 to 10:30 pm in the John Carter Brown Library, and a Friday evening reception at the Slater Mill Historic Site, birthplace of the American industrial revolution, from 5:30 to 7:00 pm. Machinery Curator William F. Johnson will be available at Slater Mill to discuss the renovation of the water wheel, machine shop, and textile machinery. Bus transportation will

Sessions at Historic Sites. Friday afternoon panel sessions have been scheduled at five important historic sites on and near the Brown campus: the Providence Athenaeum, America's fourth oldest library, founded in 1753; the First Baptist Church in America, founded by Roger Williams in 1638; the Old State House, built 1760-62; the John Carter Brown Library, housing a world-renowned collection of pre-1825 documents and maps pertaining to the Americas; and the John Nicholas Brown Center for the Study of American Civilization, housed in the 1792 Nightingale-Brown house.

Special Plenary Public Session. In recognition of the public interest in the important role of slavery and the slave trade in the commercial and social development of Rhode Island, SHEAR will host its first Plenary Public Session, "Race and Justice—Slavery and Its Legacies in New England," on Saturday from 2:00 to 4:00 pm. The session will be a roundtable with a panel of six scholars and local specialists.

Banquet. The banquet will be held at the Andrews Dining Hall on the Pembroke Campus of Brown University on Saturday at 7:00 pm. The Pembroke Campus, which is accessible from Meeting Street, is just north of the main campus, about a 15-minute walk from the Vartan Gregorian Quad. The price will be \$42 per person, beer and wine included.

Note: For those who happen to be in Providence on Wednesday evening, July 21, there will be a "Waterfire" in the downtown area. "Waterfire," which began as an art installation, is now a renowned institution of the city. During a "Waterfire," which takes place about ten times during the year, small bonfires, elevated above the water, are lit along the downtown rivers, ethereal music plays, and performers line the river banks. If you are in the area, it is an event not to be missed.

Housing: Housing will be available at three price levels at two locations:

Vartan Gregorian Quadrangle

The Inn at Brown. 24 air-conditioned, hotel-style rooms at a per-room rate, regardless of occupancy. The Inn features private bathrooms, televisions, telephones, and seasonal heating and cooling controls in each room. Daily housekeeping service, overnight parking, and morning coffee are provided. Rate is \$110/room/night single or double occupancy. Most rooms have two beds. Reservations will be on a first-come, first-serve basis. Once the Inn is booked up, registrants will be accommodated in the air-conditioned dormitory

Air-Conditioned Dormitory Rooms. 300 air-conditioned, single occupancy dormitory rooms with semi-private bathrooms at \$40/person/night. (Sorry, but there are no double rooms or rooms with double beds.) Each room is equipped with a single-sized bed, pillow, desk and chair, floor lamp, dresser, bookcase, and closet. Rooms are furnished with bed linen, towels, pillow and case, blanket, drinking glass and soap. The rooms are air-conditioned and each has individual heating and cooling controls. Bathrooms are located on each floor. The bathroom has four sinks, stalls and showers. The bathrooms are cleaned daily. Wake-up service is not available. Coin-operated laundry facilities are located in the basement of the dormitories. Irons are not available. There are no telephones in the rooms.

Wriston Quadrangle

Non-Air-Conditioned Dormitory Rooms. Note: These dormitories do not have elevators, and most of them have four floors. All rooms are single dormitory rooms that are not air-conditioned (you may wish to bring a small fan). The rate is \$32/person/night. All rooms share community bathrooms. Each room is equipped with a single-sized bed, pillow, desk and chair, dresser, bookcase, and closet. Rooms are made up with linen, pillow and case, blanket, two towels, drinking glass and soap. Bathrooms are located on each floor. The bathroom has two or three sinks and stalls and a shower. The bathrooms are cleaned daily. There is an overhead light in your room. However, an extra lamp would be helpful, especially if you wish to study in your room. Wake-up service is not available. Coin-operated laundry facilities are located in the basement of the dormitories. Irons are not available. There are no telephones in the rooms.

Registration and Check-In for all housing locations is at the Vartan Gregorian Quad Office in Building A at 101 Thayer Street near Charlesfield Street daily between 8:00 am and 10:00 pm.

Parking for all locations can be provided in a Brown University owned lot across the street from the Gregorian Quadrangle. Parking is \$3.00 per car per night. Parking permits can be purchased at check-in. **Note:** Overnight parking on city streets is prohibited by Providence City Ordinance.

Other Housing: For those preferring to stay in a hotel, there are several located near the campus. SHEAR has reserved 20 rooms at the Providence Biltmore at a rate of \$149/room, single or double occupancy. To reserve one of these rooms, call hotel reservations directly at (800) 994-7700 or (401) 491-0700.

the rooms will be released to the general public. Other hotels are also located within a mile of campus: the Marriott (800) 228-9290; the Holiday Inn (800) 465-4329; the Westin (800) 228-3000; and the Radisson (800) 528-9931. Call the hotel directly for reservations.

Transportation to Conference:

Airplane. The Brown University campus is located about 10 miles from Providence's T. F. Green Airport, which is accessible by most of the major airlines, including Southwest, US Airways, Delta, United, and American. Taxi fare to Brown is about \$27.00 one way. The most economical transportation (\$9.00 one way) is Airport Taxi (401-737-2868), which is actually a shuttle service. Tickets can be purchased on the lower level of the airport near the exit. The shuttle van will take you to Faunce House Arch on the Brown Campus or, upon request, the Vartan Gregorian Quad, 101 Thayer Street.

From Logan International Airport (Boston), take the Bonanza bus (401-751-8800) to Providence (\$19.00 one way or \$34.00 round trip). For current schedules and rates, visit www.bonanzabus.com. Buses run almost hourly and circulate throughout the terminal area. The Bonanza bus will drop you off at Kennedy Plaza in the heart of downtown, and you can then take a cab or walk (10-15 minutes) to the Brown campus.

Bus. Bonanza and Greyhound bus lines provide service to downtown Providence. From downtown Providence, you can take a cab or walk (10-15 minutes) to the Brown campus.

Train. Providence is on the Northeast Corridor Amtrak route. The train station is located in the center of Providence's downtown, just south of the State House. It is a brief walk (10-15 minutes) or taxi ride to the Brown campus.

Car. If you are traveling by car, Providence is located on Interstate Route 95, the major East Coast interstate. Providence is three hours from New York City and less than one hour from Boston. Brown University is situated on College Hill, overlooking Benefit Street.

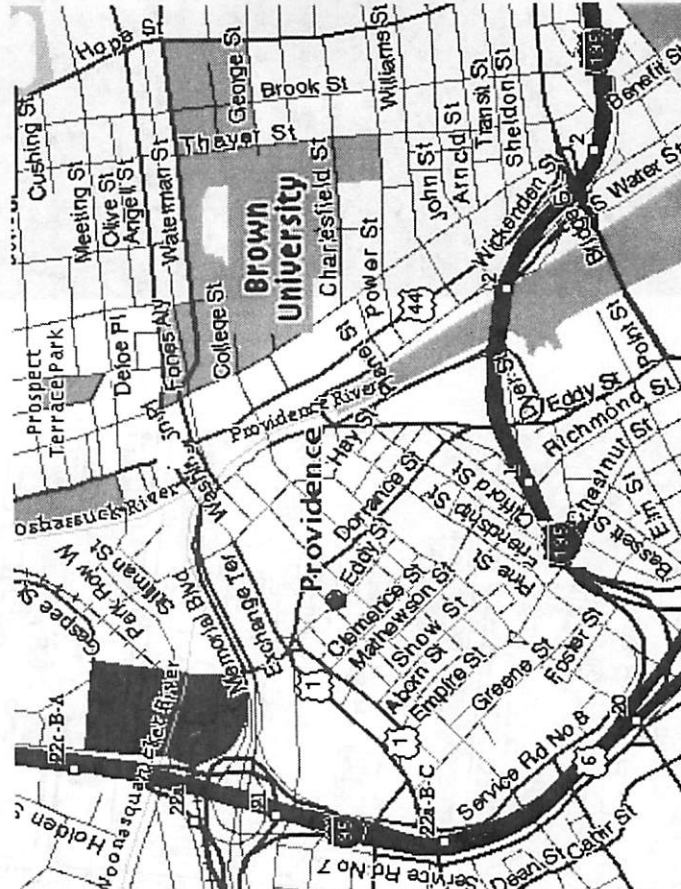
Directions from the north: Take Interstate 95 south to Exit 20 (Cape Cod, East Providence), onto Interstate 195 East. Take Interstate 195 East to Exit 2. At the bottom of the exit ramp, turn left onto Wickenden Street. At the second traffic light, turn left onto Brook Street. Continue on Brook until you see a parking garage on your left and a fire station on your right. At this intersection, turn left onto Power Street. At the first stop sign, turn right onto Thayer Street.

Directions from the south: Take Interstate 95 north to Exit 20 (Cape Cod, East Providence), onto Interstate 195 East. Once on Interstate 195 East, follow the same directions above (see "Directions from the North").

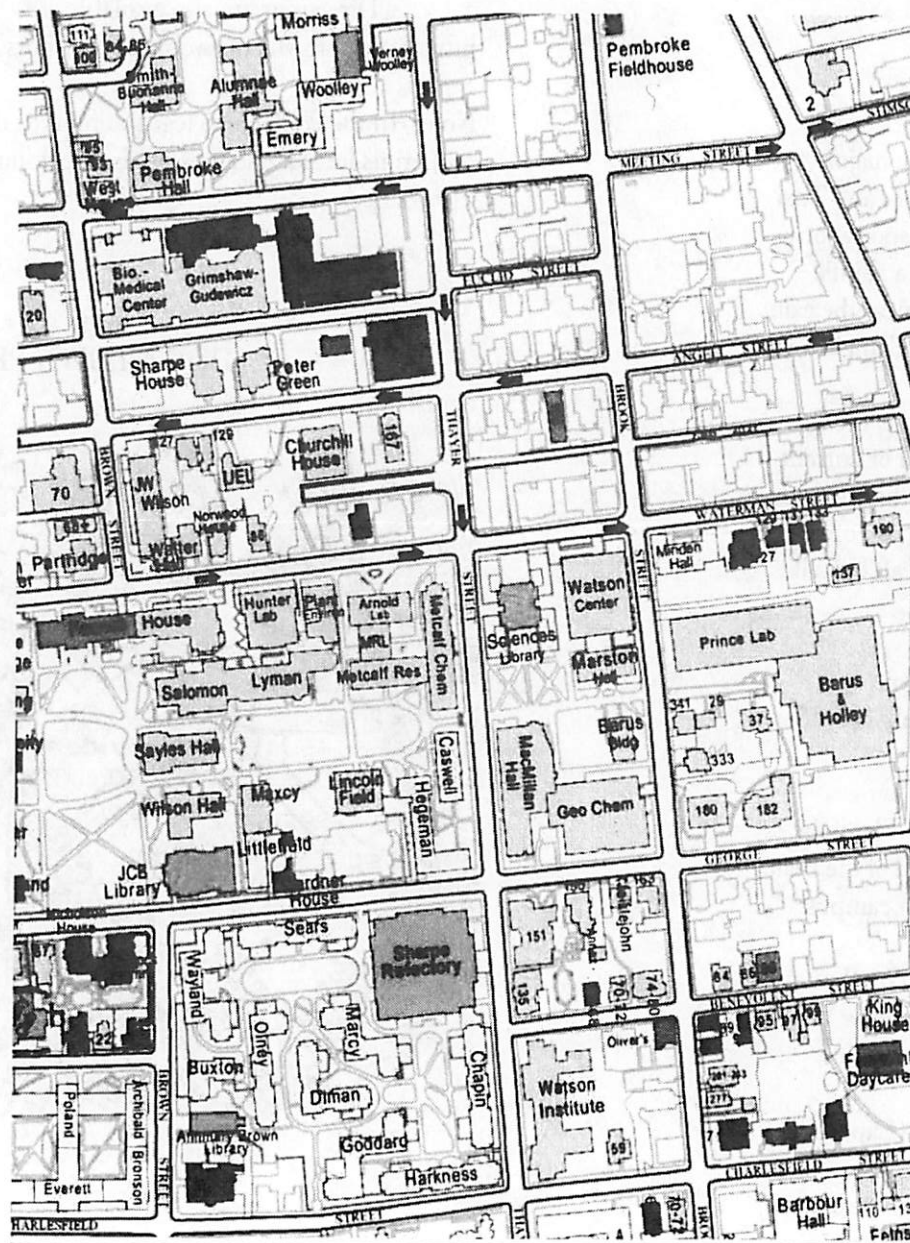
Directions are also available at:
<http://www.brown.edu/webmaster/visitors.html>.

Note: In the conference registration area there will be information on numerous local attractions of historical interest in and near the city of Providence.

DOWNTOWN PROVIDENCE



BROWN CAMPUS



PROGRAM

THURSDAY, JULY 22, 2004

Plenary Session 7:00 – 9:00 pm

Peaceable Kingdoms? Harmony and Hostility in the Early American Family
(Salomon 101)

Chair: Elaine Forman Crane, Fordham University

Panelists:

Irene Brown, University of Connecticut, Storrs

Richard Brown, University of Connecticut, Storrs

Patricia Cohen, University of California, Santa Barbara

Randy Roth, Ohio State University

OPENING RECEPTION

Honoring SHEAR's Past, Welcoming Its Future

The John Carter Brown Library

9:00 – 10:30 pm

Sponsored by

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FRIDAY, JULY 23, 2004

SESSION ONE 8:30 – 10:15 am

1. Religion on the Margins: Politics, Faith, and Reason in Early
Republican New York (Foxboro Auditorium)

Chair: William Shade, Lehigh University

*Federalists and Tories Carrying Everything With a High Hand: New York
Catholics and the Politics of the 1790s*

Jason Duncan, Aquinas College

Speculations on the Genealogy of Deism in New York, 1700–1850

Thomas Baker, State University of New York, Potsdam

New Data on the Contacts and Activities of Thomas Cooper

Seymour Cohen

Comment: TBA

2. Remembering the Revolution: Commemoration and Historic Memory in the Early Republic (Salomon 001)

Chair: Gregory Nobles, Georgia Institute of Technology

"Forsaken Graves": Early Republic Tourists and the Commemoration of Revolutionary War Battlefields

Thomas Chambers, Niagara University

Memory and Commemoration: Revolutionary War Prisoners and the Early Republic

Francis Cogliano, University of Edinburgh

Commemorating the American Revolution: Secret Fraternal Organizations and Civic Brotherhood in Antebellum Virginia

Ami Pflugrad-Jackisch, State University of New York, Buffalo

Comment: Nicholas Westbrook, Fort Ticonderoga

3. The Federalists, Race, and Expansion in the Early Republic (MacMillan 115)

Chair: Daniel Richter, University of Pennsylvania

Indians, Federalists, and Kentuckians: The Ironies of Governance and Security on the Post-Revolutionary Frontier

David Nichols, University of Pittsburgh at Greensburg

Their Fathers' Sons, Their Fathers' Sins: New England

Federalists and Radical Abolitionists

Kevin Gannon, Merrimack College

Race, Slavery, and Party during the First Party System in the North

John Craig Hammond, University of Kentucky

Comment: Doron Ben-Atar, Fordham University

4. Civil Society and Civic Culture in the Early Republic: Retrospect and Prospect (MacMillan 117)

Chair: Nancy Isenberg, University of Tulsa

Panelists:

Albrecht Koschnik, Florida State University

John Brooke, Ohio State University

Richard Brown, University of Connecticut

SESSION TWO 10:30 am – 12:15 pm

5. Visions of Nation and Nature in the Early Republic (Salomon 101)

Chair: Karen Halttunen, University of California, Davis

The Father's Faces

Catherine Kelly, University of Oklahoma

Venus, Science, and Race in the Enlightenment

Caroline Winterer, National Humanities Center, San Jose State

University

Ornithological Gothic: John James Audubon and the Tale of the Golden Eagle

6. Jews in the Early Republic (Foxboro Auditorium)

Chair: Edith Gelles, Stanford University

Judah Touro and the Construction of the Bunker Hill Monument

Elizabeth Covart, University of Wisconsin

"Most Beautiful Pagan": Images of Jewish Women on the Early American Stage

Heather Nathans, University of Maryland

Remembering and Forgetting: The Newport, Rhode Island

Touro Synagogue in the Early Republic

William Pencak, Pennsylvania State University

Comment: Frederic Cople Jaher, University of Illinois, Champaign-Urbana

7. Congressmen and Their World: Lawmaking and Society in the Early Republic (MacMillan 115)

Chair: Joanne B. Freeman, Yale University

Minnows, Spies, and Aristocrats: The Social Crisis of Congress in the Age of Martin Van Buren

Jeffrey L. Pasley, University of Missouri

Virtue Enough to Be Mere Statesmen? Continental Congressmen

Learning to Live by the Articles of Association

Benjamin H. Irvin, McNeil Center for Early American Studies

Born, Made, Self-Made: Antebellum Senators and the Social Reproduction of Leadership

Susan Radomsky, University of Chicago

Comment: Andrew Burstein, University of Tulsa

8. Nature's Resources: Narratives of Commodification, Consumption, and Indigestion (Salomon 001)

Chair: Charlene Lewis, Kalamazoo College

Vitriol Vagabonds, Acerbic Naturalists, and Befooled Women:

The Contested Discourse of Nuisance

Donna Rilling, State University of New York, Stony Brook

Nature for Sale: While Supplies Last

John Larson, Purdue University

Inculcating the Principles of an Efficient Morality:

Philanthropy and Fuel in the Early Republic

Sean Adams, University of Central Florida

Comment: Karl Jacoby, Brown University

9. The Empire of Liberty: Race and the Making of the American North
(MacMillan 117)

Chair: Walter Johnson, New York University

Colonial Legacies: Tocqueville's Democracy in America and the Debate over the Nation's Racial Past and Future

John Wood Sweet, University of North Carolina at Chapel Hill

Abolition, Citizenship and Satire: Race, Order and Popular Performance in the Early Republican North

Corey Capers, University of California, Santa Cruz

Boundaries of Belonging: Struggles over Race and Nation in Early Ohio

Kirsten Fischer, University of Minnesota

Comment: Clarence Walker, University of California, Davis

SESSION THREE 2:30 – 4:30 pm

10. Roundtable: Gordon Wood and the Early Republic (Salomon 101)

Chair: Paul Gilje, University of Oklahoma

Panelists:

Joyce Appleby, University of California, Los Angeles

Peter Onuf, University of Virginia

Jack Rakove, Stanford University

Respondent: Gordon Wood, Brown University

11. Race, Revolution, Remembrance: African Americans and Competing

Epistemologies of Memory in the Early Republic (Old State House, Providence)

Chair: Bruce Dain, University of Utah

"Everybody has heard of Toussaint": Narrating the Haitian

Revolution in the New Republic and Atlantic World

Matt Clavin, American University

"I have felt the ball in his leg!" Black Revolutionary Veterans'

Self-Presentation, and Shifting Mnemonic Theory in the Early American Republic

Keith Beutler, Washington University in St. Louis

Commemorating Bunker Hill: Daniel Webster, Abolitionists, and Competing Visions of National Identity

Jeff Kosciorek, University of Southern California

Comment: Sarah Purcell, Grinnell College

12. Imagining the World: The Ideological Work of Missionary Representations
(The John Carter Brown Library)

Chair: Mark Y. Hanley, Truman State University

Frontiers of Reformation: The Protestant Battle against the Bishop of Rome and the Bishop of Constantinople in the Ottoman Balkans

Barbara Reeves-Ellington, Siena College

Southern Barbarians and Northern Brahmins: Foreign Missions and Racial Politics in Antebellum America

Erik Altice, University of California, Long Beach

Missionaries, Evangelical Identity, and the Religious Ecology of Early Nineteenth-Century South Carolina and the British Caribbean

Christa Dierksheide, University of Virginia

Comment: R. Bryan Bademan, Princeton University

13. Fruits of Their Honest Labour: New England Work Culture in the Early Republic (John Nicholas Brown Center)

Chair: Anthony Rotundo, Phillips Academy, Andover

Agricultural Work in the New Republic: Samuel Pierce of Dorchester, Massachusetts

Susan Walton, Society for the Preservation of New England Antiquities

A Work Culture in Flux: The Building Craftsmen of Charlestown, 1790–1820

Laura Driemeyer, Boston University

The Work Culture of Domestic Service in the New Republic

Susan Porter, Brandeis University and Society for the Preservation of New England Antiquities

Comment: Anthony Rotundo, Phillips Academy, Andover

14. Rethinking Periodical Culture in the Early Republic
(Providence Athenaeum)

Chair: Simon Finger, Princeton University

Gift Economics and Magazine Publishing in Jacksonian America

Leon Jackson, University of South Carolina

Republic Culture and Early American Magazines, 1750–1820

Bruce Weiner, St. Lawrence University

Magazines into Books: Jeremy Belknap and the Benefits of Periodical Promotion

Robb Haberman, University of Connecticut

Comment: Catherine Kaplan, Arizona State University

15. Religion and Politics in the Early Republic (First Baptist Church in America)

Chair: Robert M. Calhoun, North Carolina State University, Greensboro

"Dictated by Christ: The Problem of Revelation in American Democracy"

Steven Harper, Brigham Young University

Religion and Politics in the Early Republic: The Case of Elias Boudinot

Jonathan Hartog, University of Notre Dame

Comment: Jonathan Sassi, City University of New York, Staten Island

RECEPTION

Slater Mill Historic Site

Pawtucket, Rhode Island

5:30 – 7:00 pm

Sponsored by

The University of Pennsylvania Press and
The McNeil Center for Early American Studies

SATURDAY, JULY 24, 2004

SESSION FOUR 8:30 – 10:15 am

16. Whither the Early Republic: A Roundtable Prognostication (Salomon 101)

Chairs: John Larson, Purdue University

Michael Morrison, Purdue University

A panel discussion of research needs and opportunities on five topics: continental possessions; pursuing happiness; interactive landscapes; commodification of people; and private, public, and spirit worlds

17. Communications and Public Life in Antebellum America (Salomon 001)

Chair: Kenneth Silverman, New York University

Communications and Union: The Politics of Electric Telegraphy, 1845–1861

Richard R. John, University of Illinois, Chicago

Going Postal: Was There a Communications Revolution in Antebellum America?

David Henkin, University of California at Berkeley

Criminal Communications: Counterfeiting, Markets, and the

Rise of a Shadow Economy

Stephen Mihm, Harvard University

Comment: Jane Kamensky, Brandeis University

18. Manufacturing Identities: Artisans, Promoters, and the Interests of a Nation (MacMillan 115)

Chair: Gary Kornblith, Oberlin College

The Janus Face of Merchant-Millers: Identities and Interests in the Mid-Atlantic World

Richard Demirjian, University of Delaware

Mapping a Working Identity: Locating Manufacturers in Late Eighteenth Century Charleston, South Carolina

Emma Frances Hart, University of St. Andrews

Discourse, Class, and Industrialization in Early America

Lawrence Peckin, Morgan State University

19. The Matter of the Early Republic: Material Possessions and the Meanings of Consumer Choices (MacMillan 117)

Chair: Catherine Kelly, University of Oklahoma

The Practical Before the Pretty: The Material World of 19th Century Rural Americans

Nicholas Marshall, Marist College

Domesticating the East: Understanding Anne Allen Ives' Porcelain Collection

Caroline Frank, Brown University

"You could dress better here in Lowell": Female Factory Workers and Fashionable Consumption in New England, 1825–1845

Linzy Brekke, Harvard University

Comment: Lester Olson, University of Pittsburgh

SESSION FIVE 10:30 am – 12:15 pm

20. The Globalizing Imagination of Antebellum Reform (Salomon 101)

Chair: Carol Sheriff, College of William and Mary

"Stronger ties than those of consanguinity": Elihu Burritt and the Work of International Friendship

Robert K. Nelson, College of William and Mary

"Talents Much Above Mediocrity, Even of White Men": Emancipation, Social Reform, and Liberian Colonization

Jeffrey A. Mullins, St. Cloud State University

American Missionaries and Manifest Destiny in the Hawaiian Islands

Amy S. Greenberg, Pennsylvania State University

Comment: Jonathan A. Glickstein, University of California, Santa Barbara

21. Government: Form and Function in the New Republic (Salomon 001)

Chair: Gordon Wood, Brown University

Alexander Hamilton and the Creation of the Fiscal-Military State

Max Edling, Uppsala University

Framing The Federalist: Rhetorical Strategies in the Ratification Debate

Todd Estes, Oakland University

Financial Warfare: The Founding of the Manhattan Company and the Rise of Partisan Banking and the Democratic-Republican Party in New York City, 1798–1806

Brian Murphy, University of Virginia

Comment: Richard R. John, University of Illinois, Chicago

22. The Limits of the "Extended Republic": War, Peace, and American Indians in the Early American Nation (MacMillan 117)

Chair: John Murrin, Princeton University

From the Farewell Address: The Treaty of Colerain (1796)

and the Unraveling of Federalist Statecraft

Leonard Sadosky, Iowa State University

Perpetual Enemies? Britain, the Indians, and the Revolutionary War After Yorktown

Robert Parkinson, University of Virginia

Survival of the Tensaw Creek Community Following the War of 1812

Karl Davis, State University of New York, Oswego

Comment: Alan Taylor, University of California, Davis

23. Class: A Useful Category of Analysis for the Early Republic? (Foxboro Auditorium)

Chair: Sven Beckert, Harvard University

The Working Classes of the Early Republic City

Seth Rockman, Occidental College

The Early American Middle Class

Jennifer Goloby, Colorado College

Thinking about Elites in the Early Republic

Andrew Schocket, Bowling Green State University

Comment: Sven Beckert, Harvard University

24. Early American Expansion (MacMillan 115)

Chair: Dane Hartgrove, National Historical Publications and Records Commission

The Imperialist Impulse in Early America: The Case of Thomas Pain

David Fitzsimons, University of Rhode Island

The Foreign Intercourse Bill of 1798 and the Nature of

Early American Foreign Relations

Robert Smith, Worcester State College

American Relations with the Ottoman Empire from the Early Republic to the Civil War

Timothy Roberts, Bilkent University

Comment: James Lewis, Kalamazoo College

Christopher Arndt, James Madison University

*Class as not
identified but
similar to race and
sex as an
arrangement of
power - struggle
in an one of needs
then than identity
as fiction*

SESSION SIX 2:00 - 4:00 pm

Plenary Public Session

Roundtable: Race and Justice—Slavery and Its Legacies in New England

Salomon 101

Moderator: Joanne Pope Melish, University of Kentucky

Panelists:

Robert P. Forbes, Gilder-Lehrman Center for the Study of Slavery, Resistance and Abolition, Yale University

Margaret Newell, Ohio State University

Ella Wilcox Sekatau, Narragansett Tribal Historian and Medicine Woman

James Brewer Stewart, Macalester College

Keith Stokes, Newport Chamber of Commerce

Joaquina Bela Teixeira, Rhode Island Black Heritage Society

SHEAR BUSINESS MEETING

4:15 pm

Smith-Buonanno 106

PRESIDENTIAL ADDRESS

6:00 pm

Smith-Buonanno 106

A New Republican Order, Letter by Letter

Barbara Oberg, Princeton University

BANQUET

7:00 pm

Andrews Dining Hall

SUNDAY, JULY 25, 2004

SESSION SEVEN 8:30 – 10:15 am

25. New Light on Military Experience in the Early Republic (Salomon 001)

Chair: James Broussard, Lebanon Valley College

*Refitting the Federalist Ship of State: Jefferson's**Reform of the Civil and Military Establishments*

Theodore J. Crackel, East Stroudsburg University

The Top Ten Naval Myths of the War of 1812

Don Hickey, Wayne State College

A "Species of milito-nautico-guerilla-plundering warfare": Admiral Alexander Cochrane's Naval Campaign against the United States, 1814–1815

Gene Smith, Texas Christian University

Comment: James Bradford, Texas A & M University

26. The Problem of Slavery in the Early American Republic (MacMillan 117)

Chair: Herbert Sloan, Barnard College

French Counterpoint: White American Perspectives of the Haitian Revolution

Ashli White, Columbia University

The Dead, the Living, and the Socially Dead: Slavery and Generations in Early American Political Discourse

François Furstenberg, University of Montreal

"Though we are slaves, we are gentlemen": John Foss, Honor and Barbary Captivity

Martha Rojas, Sweet Briar College

Comment: Michael Zuckerman, University of Pennsylvania

27. Reassessing the American System (Foxboro Auditorium)

Chair: Michael Morrison, Purdue University

The Politics of the American System, 1801–1829: A Challenge to National Growth

Songho Ha, University of New Brunswick

"A Lawless Rabble": Squatters' Rights as a Threat to Clay's American System

John Van Atta, Brunswick School

Encouraging Improvements: Gibbons v. Ogden and the Promotion of the American System

Thomas Cox, University of Nebraska, Kearney

Comment: Michael Morrison, Purdue University

28. The Early Republic and the Black Transnational World (MacMillan 115)

Chair: TBA

African Colonization Movements in Rhode Island and Nova Scotia in the Black Atlantic

Bryan Rommel-Ruiz, Colorado College

From African American to African Nova Scotian

Hanna Whitfield, Dalhousie University

29. What in the World Was the Early United States? (Salomon 101)

Moderator: Alan Taylor, University of California, Davis

A Transnational History of the United States, 1783–1819

Adam Rothman, Georgetown University

Panelists:

James Sidbury, University of Texas, Austin

Alan Taylor, University of California, Davis

Kariann Yokota, Yale University

SESSION EIGHT 10:30 am – 12:15 pm

30. Digital Searches (MacMillan 117)

Chair: Calvin Johnson, University of Texas

*How Metaphors Were Used in the Ratification Debate, How**Anti-Federalist Interpreted the "Necessary and Proper" Clause*

John Kaminski, Documentary History of the Ratification of the Constitution Project, University of Wisconsin

Debates Over "Gun Rights"

Saul Cornell, Ohio State University

Trying to Measure Secularism by Digital Searches for "God"

Eric Slauter, University of Chicago

31. Wielding the Scepter of Race and Privilege: Whiteness, Gender, and Power in Antebellum America (MacMillan 115)

Chair: Jeffrey Young, Emory University

Jefferson's Daughters and the American Republic of Letters

Catherine Kerrison, Villanova University

Unmasking Whiteness: Race, Gender and the Politics of Beauty in Antebellum America

Mary C. Cain, Agnes Scott College

Constructing Gender, Claiming Power: Women in the Upper South

Mary Carroll Johansen, Holy Family University

Comment: Jeffrey Young, Emory University

32. Religion and Reform Among Indians in the Early Republic (Foxboro Auditorium)

Chair: Greg O'Brien, University of Southern Mississippi

Cherokee Converts to Christianity: American Board Missions, 1817–1839

Meg Devlin, University of North Carolina

Religion and Reform Among Southern New England Indians, 1790–1830

Daniel Mandell, Truman State University

*A Reservation Divided: Joseph Elkington, the Limits of Quaker Reform, and the**Schoolhouse Controversy Among Allegany Senecas, 1816–1825*

Mark Nicholas, Lehigh University

33. Importing Culture in the New Republic (Salomon 001)

Chair: Ann Fabian, Rutgers University

Playhouses for Spectators: Gothic Plays and Changing Taste in the Early Republic

M. Susan Anthony, DePauw University

The Miseducation of Eliza Wharton: English Literature and the Early American Novel

Jonathan Field, University of Chicago

*As Cheap as Candidates for the Presidency—Padihershef and the**Beginnings of "Mummy Mania" in America*

S. J. Wolfe, American Antiquarian Society

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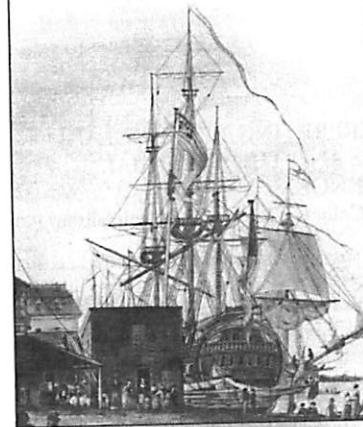
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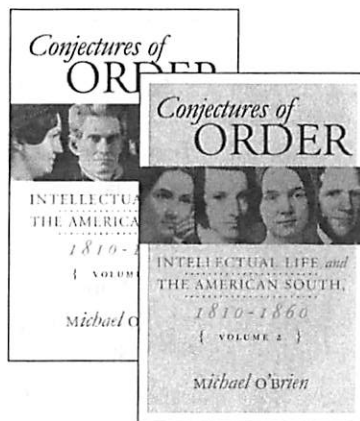
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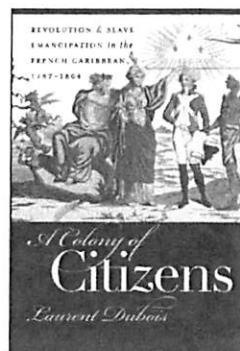
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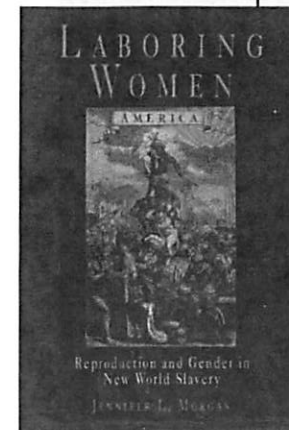
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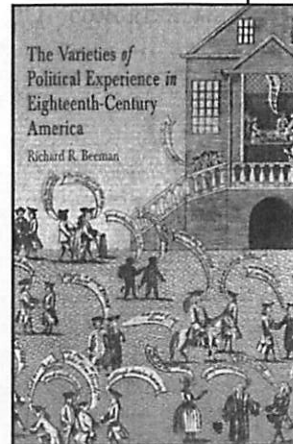
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